

# TRI-CLUB CHAMPIONSHIPS



## Sunday 23rd Nov 2025

Northern Shukokai Karate  
18 Culverlands Street, Heidelberg West. 3081

**Competition Entry Fee - \$55 (1 or 2 events)**

Doors open 9.30am first event 10.00am. Spectators FREE and welcome.

Complete and return entry form with proof of payment (cash or direct deposit) to your dojo reception  
**NO LATER than Wednesday 19th Nov 2025.** All enquiries to reception or phone 0419894434

### Tournament application for Tri-Club Championships 2025

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Club: \_\_\_\_\_ Belt: \_\_\_\_\_

Male/Female (circle) Age : \_\_\_\_\_ (as at 23/11/25) Height : \_\_\_\_\_ (cm) Weight : \_\_\_\_\_ (kg)

**Please tick the events you wish to enter** ☐ **Kata** ☐ **Sparring**

#### Conditions of Entry Disclaimer:

1. I acknowledge that I have read the definitions set out below.
2. I hereby acknowledge that my entry and/or participation in the Tournament carries with it a significant risk of personal injury.
3. Therefore, I for myself and the Releasors hereby relinquish, release and/or waive any action against the Releasees for any personal injury sustained by me arising out of and/or in the course of the Tournament whether as a result of any disregard and/or technical break of any Rules of the Tournament or otherwise.
4. In addition, in the event of any action being commenced, I for myself and the Releasors hereby indemnify the Releasees against any cost and damages arising from or connection therewith.

#### Definitions

"Personal Injury" has its ordinary English meaning and includes any injury for which a person might be awarded under General Damages and/or Special Damages at Common Law.

"The Releasors" means the family, dependents, heirs, executors and/or assigns and any person or persons claiming through them.

"The Releasees" means any corporation, association or other body and/or any person(s) jointly where any such corporation, other body or individual is associated with the promotion or conduct of the Tournament and includes competitor(s) referee(s) and observers or members of the audience.

"Any Action" means any claim, right and/or course of action for damages at Common Law or pursuant to any statute.

"The Rules" means the rules of the tournament as outlined by the Tri-Club Championships.

Competitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(If competitor under 18 yrs of age)

*Divisions will be organised by age and belt. There will be a "repechage round" so all competitors will get at least 2 chances.*

*Competitors must wear full protective equipment in the Sparring Division including Head Guard, Gloves, Shin Guards, Mouth Guard and Groin Guards for Males. Body Guards will not be required.*

**THIS IS AN ENTRY LEVEL COMPETITION AND A CHANCE FOR STUDENTS TO GAIN EXPERIENCE. GIVE IT A GO! ALL PARTICIPANTS WILL RECEIVE A MEDAL!**